

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH
COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.		1 ACCOUNT # (Ethics Commission Filers) NA	2 Total pages filed: 1
3 CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR Ms.	FIRST Jane	MI City Clerk
	NICKNAME Hughson	LAST HUGHSON	SUFFIX JUL 18 2017
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS <input type="checkbox"/> change of address	ADDRESS / PO BOX; 1600 N LBJ Dr.	APT / SUITE #; San Marcos, TX 78666	City of San Marcos
	CITY; San Marcos, TX 78666	STATE; TX 78666	ZIP CODE 78666
5 CANDIDATE/ OFFICEHOLDER PHONE	AREA CODE (512)	PHONE NUMBER 396.8107	EXTENSION
	MS / MRS / MR Ms.	FIRST Jane	MI City Clerk
6 CAMPAIGN TREASURER NAME	NICKNAME Hughson	LAST HUGHSON	SUFFIX JUL 18 2017
	STREET ADDRESS (NO PO BOX PLEASE); 1600 N LBJ Dr.	APT / SUITE #; San Marcos, TX 78666	CITY; San Marcos, TX 78666
7 CAMPAIGN TREASURER ADDRESS (residence or business)	AREA CODE (512)	PHONE NUMBER 396.8107	EXTENSION
	MS / MRS / MR Ms.	FIRST Jane	MI City Clerk
8 CAMPAIGN TREASURER PHONE	NICKNAME Hughson	LAST HUGHSON	SUFFIX JUL 18 2017
	9 REPORT TYPE		
<input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) <input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final report (Attach C/OH - FR)			
10 PERIOD COVERED			
Month Day Year 1 / 16 / 2016 THROUGH Month Day Year 7 / 15 / 2016			
11 ELECTION			
ELECTION DATE Month Day Year 11 / 4 / 2014		ELECTION TYPE <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input checked="" type="checkbox"/> General <input type="checkbox"/> Special	
12 OFFICE		13 OFFICE SOUGHT (if known)	
OFFICE HELD (if any) NA		San Marcos City Council, Place 4	
GO TO PAGE 2			

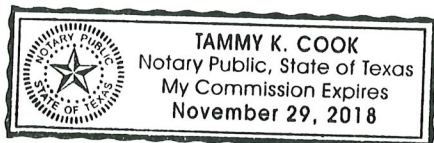
CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH COVER SHEET PG 2

14 C/OH NAME Jane Hughson		15 ACCOUNT # (Ethics Commission Filers) NA	
16 NOTICE FROM POLITICAL COMMITTEE(S) NA <input type="checkbox"/> additional pages	<small>THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.</small>		
	COMMITTEE TYPE	COMMITTEE NAME	
	<input type="checkbox"/> GENERAL	COMMITTEE ADDRESS	
	<input type="checkbox"/> SPECIFIC	COMMITTEE CAMPAIGN TREASURER NAME	
		COMMITTEE CAMPAIGN TREASURER ADDRESS	
17 CONTRIBUTION TOTALS	1.	TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$ 0.00
	2.	TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 0.00
EXPENDITURE TOTALS	3.	TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED	\$ 0.00
	4.	TOTAL POLITICAL EXPENDITURES	\$ 0.00
CONTRIBUTION BALANCE	5.	TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD	\$ 2,023.22
OUTSTANDING LOAN TOTALS	6.	TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 0.00

18 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



Jane Hughson
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Jane Hughson, this the 18th day of July, 20 17, to certify which, witness my hand and seal of office.

Tammy K. Cook Tammy K. Cook Dep. City Clerk
(Signature of officer administering oath) Printed name of officer administering oath Title of officer administering oath